

BOARD OF EDUCATION - SPECIAL BOARD MEETING

10/20/2021 06:30 PM

MARICOPA UNIFIED SCHOOL DISTRICT

DISTRICT LIBRARY & ZOOM

955 STANISLAUS STREET, MARICOPA, CALIFORNIA 93252

AGENDA

Welcome! Audience members desiring to address the Board on any item on the agenda are asked to submit a "Request to Speak" Gray Form for agenda items and Pink Form for non-agenda items for public comments to the Board President prior to the start of the meeting. When recognized by the Board President, stand in place or move to the podium and state your name for the record. For items not on the agenda, audience members may address the Board during "public comments." Each speaker will have three (3) minutes to address the Board during "public comments" and twenty total minutes per topic. Please understand that the Board does not take action on non-agenized items.

Times listed on the agenda are approximate. Every effort will be made to adhere to the time allotted for each item. As per legal requirements any materials made available to the public prior to a meeting can be inspected at the District Office during normal business hours. Please note: Board of Education meetings may be electronically recorded. The Board fully complies with all American with Disabilities Act's requirements. Anyone needing special accommodation may contact the Superintendent's office, 661/769-8231, 48 hours prior to the meeting date. **Thank you for your interest in the education of our students.**

1. 6:30 p.m. - CALL TO ORDER 4
Board president will call the meeting to order.
Time:

2. 6:31 p.m. (4 min) - PRELIMINARY ITEMS 5
 1. Welcome 6
The Board president will provide a welcome and introduction to Board meeting proceedings and use of Zoom for the meeting.
 2. Flag Salute 7
The Board president will ask a board or audience member to lead the flag salute.
 3. Roll Call: Board of Education Members and Administration 8
 - Rene Adamo, Board President
 - Kristin Blanco, Board Vice President
 - Barry Lindaman, Board Clerk
 - Ted Destrampe, Board Member/County Rep
 - Breann Hemann, Board Member

 - Michael Coleman, Superintendent/ Secretary to the Board

4. Adoption of Agenda (Consideration for Action) 9
This item is provided as an opportunity for members, through consensus, to approve, re-sequence or table agenda topics.

Action: Motion _____ Second _____ In-Favor _____ Opposed _____

3. 6:35 p.m. (5 min) - PUBLIC COMMENTS	10
Those in the audience desiring to address the Board regarding items not on the agenda may do so at this time. Each speaker will have three (3) minutes to address the Board, make a brief statement, express his/her viewpoint, or ask a question regarding matters related to the school system. Please understand that the Board does not take action on non-agendized items	
4. 6:40 p.m. CLOSED SESSION	11
The Board may adjourn to closed session to discuss matters of personnel, security, negotiations, student discipline, litigation, or other matters as authorized by Government Code Sections 35157, 54956.6, 54956.8, 54956.9, 54957, 54957.6, 54957.10 and Education Code Sections 35136, 48912, and 48918.	
Time:	
1. Conference with Labor Negotiators	12
Pursuant to Gov. Code §54957.6, the Board may meet with district labor representatives, Michael Coleman and/or Mr. Tim Salazar (SLS).	
2. Public Employee Discipline/Dismissal/Release	13
Public Employee Discipline/Dismissal/Release (Government Code section 54957(b)(1))	
5. REPORT FROM CLOSED SESSION	14
Board president will report any action taken in the closed session.	
Time:	
Reportable Action Taken:	
6. ADJOURNMENT	15
Adjournment Time:	